

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 01 1990

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 01 1990

The applicant B.J. Berks  
2039 Civic Center Drive, of North Las Vegas,  
Street and No. or P.O. Box No. City or Town  
Nevada 89030, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) B.J. & Al Incorporated, a Nevada Corporation,  
B.J. Berks President, Incorporated in Las Vegas, Nevada on April 4th, 1990.

1. The source of the proposed appropriation is an underground source  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 0.046 second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for Commercial purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kinds of animals to be watered N/A
  - (c) Other use (describe fully under "No. 12. Remarks") see item No. 12
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 25, T24S, R58E,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
MDB&M, or at a point from which the West one-quarter (W $\frac{1}{4}$ ) corner of said Section 25, bears South 85°32'59" West a distance of 518.00 feet.
6. Place of use Portion of the South half (S $\frac{1}{2}$ ) of the Southwest quarter (SW $\frac{1}{4}$ ) of the  
Describe by legal subdivision, if on unsurveyed land, it should be so stated.  
Northwest quarter (NW $\frac{1}{4}$ ) of Section 25 T24S, R58E, MDB&M, Clark County,  
Nevada Clark County Assessor Parcel # 580-660-001
7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well, install 5 hp  
submersible pump, storage tank, pressure tanks, booster pump, meter piping and appurtenances.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$18,000.00

one year

10. Estimated time required to construct works.....

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... three years,

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Hotel /Motel- 16 units.

Compared bc/ bp

By s/B. J. Berks  
 Fulstone Enterprises  
 940 S. Martin L. King Blvd.  
 Las Vegas, Nevada 89106

Protested.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

Applications 54705 and 54706 are hereby denied on the basis that granting these applications would interfere with existing rights and prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of April,

A.D. 19 96.

*R. Michael Turnipseed*  
 State Engineer